



AMERICAN SOCIETY  
OF PROFESSIONAL  
ESTIMATORS

American Society of Professional Estimators  
San Diego Chapter #4

**2019  
UNDERGRADUATE COURSES  
SCHOLARSHIP PROGRAM**

**Eligibility, Requirements, Awards  
and Application**

**Submission Deadline:**

Applications and Reference Letters must be mailed to the ASPE San Diego Chapter #4 Scholarship Committee and postmarked on or before Monday, **June 10, 2019**.

**Mail to:**

ASPE San Diego Chapter #4 Scholarship Committee  
c/o Dan Luckhardt CPE  
Swinerton Builders  
17731 Mitchell North, Suite 200  
Irvine, California 92614-6028

**If you have questions, please contact:**

ASPE San Diego Chapter #4 Scholarship Committee  
Daniel Luckhardt  
[dluckhardt@swinerton.com](mailto:dluckhardt@swinerton.com) or (949) 343.6309



Mission Statement: "The American Society of Professional Estimators serves construction estimators by providing education, fellowship and opportunity for professional development."

Our Vision: "In its educational pursuits, ASPE strives to be the recognized leader in providing quality programs to benefit the cost estimating profession and the construction industry."

San Diego Chapter #4's Scholarship Awards are designed to promote student involvement in chapter affairs, and to reward deserving students who exhibit a sincere interest in education and the construction industry, as demonstrated by their work experience and personal statements.

### **ELIGIBILITY**

1. Applicant may be currently taking undergraduate accredited courses.
2. Applicant must be employed in the construction industry, preferably working for an ASPE Member-Firm.

### **REQUIREMENTS**

1. Applications must be submitted in hardcopy/original format.
2. Applicant is responsible for ensuring that all items listed below are included in the submittal package and postmarked on or before Monday, **June 10, 2019**.
  - a) Completed and signed application.
  - b) Personal statement.
  - c) Letters of recommendation.
3. Applicant must be able to attend ASPE San Diego Chapter #4's Awards Dinner on Tuesday, July 16, 2019 between the hours of 5:30 p.m. and 8:30 p.m. at a location to be determined in the general San Diego area.

### **AWARDS**

1. A scholarship in the amount of \$500.00\* will be awarded.
2. Applications will be reviewed by the ASPE San Diego Chapter #4 Scholarship Committee. Attention and consideration will be given to work experience; applicant's expressed interest in furthering his/her education, goals in the construction industry, and references.
3. Designees will be notified by Monday, June 24, 2019.
4. Award will be made and check distributed during the July 16, 2019 dinner.

Non Discrimination Clause:

The American Society of Professional Estimators is an Equal Opportunity Organization and encourages applications from all individuals.

\*The amount of the scholarship is subject to change.



**2019 SCHOLARSHIP APPLICATION**

Please limit application form to 3 pages and restrict your personal statement to 2 pages.

**PERSONAL INFORMATION**

Name

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Address

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City, State, Zip

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Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

I would like to be contacted about internship opportunities with ASPE Member-Firms.

**SCHOLASTIC INFORMATION**

List of ASPE Online Courses already taken by applicant:

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Previous College or University education:

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City, State:

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Area of concentration: \_\_\_\_\_

Degree anticipated: \_\_\_\_\_



**2019 SCHOLARSHIP APPLICATION**

Professional or School Affiliations (List participation in any school, professional or community activities including offices held and awards received):

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**EMPLOYMENT HISTORY**

Work Experience: (List full-time, part-time, co-op and summer employment. Briefly describe duties and responsibilities.)

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**RECOMMENDATION**

Letters of recommendation from ASPE member or job supervisor with personal knowledge of the applicant must accompany the application (maximum 2 letters).

**PERSONAL STATEMENT**

A statement about your career goals and why you think you should receive the scholarship award. Include information about:

- Your career objectives
- How you and the construction industry can benefit each other
- Your most important extracurricular activity

Statement should not exceed 500 words or (2) pages. Please attach to application form.

*I agree that the application and all attachments may be used for the purposes of evaluation and selection by the ASPE San Diego Chapter #4 Scholarship Committee.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICANT: You have the responsibility to ensure that the application, all forms, letters are postmarked on or before **Monday, June 10, 2019** and received by the ASPE San Diego Chapter #4 Scholarship Committee.**